INSTRUCTIONS: DD1556-1 Request, Authorization, Agreement, Certification of Training and Reimbursement (Abbreviated) dated Aug 2002

Complete DD Form 1556-1 as follows:

C. X in (1) "initial request."

SECTION A – Trainee/Applicant Information

- 1-3. Self-explanatory.
- 4. Your educational level: 17= Masters Degree, 18= Post Master's, 21= Ph.D.
- 5, 6, 7a & b, 8 & 9. Self-explanatory.
- 10. CP34/GS1410/Your Grade/Your Step (for example, CP34/GS1410/11-4)
- 11. Official name of your library.
- 12. Your official mailing address.
- 13. Leave blank.
- 14. Enter "C" for career status in this block if you are not in career status, please contact the Army Library Program Office.
- 15. Enter "0" (zero) for no prior training days in this block.
- 16. Place "X" in appropriate box.

SECTION B - Training Course Data

- 17. Enter conference or workshop title (for example, Army Knowledge Symposium).
- 18. Enter your reason for attending the conference, workshop or symposium.

 Also enter: "FY04 CP-34 ACTEDS competitive developmental assignment opportunity."
- 19. Fill in the appropriate information, using the registration form guidelines. Include telephone number, FAX number and POC. Also include federal tax id# (call training vendor for this number) when available.

Example:

19a. American Library Association

19b. 123 ABC Street

Chicago, IL 12345

(123) 456-7890 fax (123) 456-7890

POC Xena, Warrior Librarian mailto:xena.librarian@ala.org

Fed Tax ID# 00-00000000

19c. Honolulu, HI

DD1556-1 Preparation Instructions, Continued

- 20. Use the following codes (OR see DD Form 1556 for instructions)
 - a. 4
 - b. 5
 - c. 4
 - d. 0
 - e. blank

1

- f. U
- g.
- h. 1
- i. 6
- j. 3 (seminar) or 4 (conference/meeting/symposium) or 7 (classroom resident) or 8 (classroom on-site – use for virtual courses)
- k. blank
- I. 1
- 21. Enter in "a." number of hours for the training, in four digits. (for example, "0016" for sixteen hours or two days of training)
- 22. Leave blank.
- 23. Enter start and completion date of training. (for example, "20030801" and "20030810")

SECTION C – Cost Information

- 24. Leave blank.
- 25. Enter amount in 25a. Leave other blocks empty.
- 26-31. Leave blank.

SECTION D – Approval/Concurrence/Certification

- 32. a. Rustigian, Jackie
 - b. 703-604-2110
 - c. Director CIO/G-6 Human Capital Management
- 33 a. Kimberly M. Crandall
 - b. 703-604-2075
 - c. CP-34 Registrar
- a. Enter "X" in approved block. b-d. Same as blocks 32a-c.
- 35. Leave blank.
- Have course instructor or supervisor complete this section after training is completed.
- 37. Enter: ODCS, G-1, Asst. G-1 for Civilian Personnel Policy

ATTN: DAPE-CP-PSR, Room 448

Hoffman I Building, 2461 Eisenhower Avenue

Alexandria, VA 22331-0300

(703) 325-6523 (fax)

38. Leave blank.